| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   |                   |              | Docket No.<br>N0050.0000/P001 |  |
|--|---|---|-----------------------------------|-------------------|--------------|-------------------------------|--|
| Application  |   | Filing Date<br>December 9, 2003         |                                   | Exami             |              | Art Unit                      |  |
| 10/730,115-Co  | nt. #4330                                 | December                                | 9, 2003                           | N. E              | <u>(D</u>    | 3628                          |  |
| plicant(s): Jose   | eph S. Nadan                              | · i                                     |                                   |                   |              |                               |  |
| ention: SYSTE  | M FOR OPTIM                               | IIZATION OF                             | DRAYAGE S                         | SERVICES          |              |                               |  |
|  | •   | THE COMMI                               |                                   |                   |              |                               |  |
| ransmitted here<br>he fee has been                                   |   |   |                                   | • •               |              |                               |  |
|  |   | CLAIM                                   | S AS AMEN                         | DED               |              |                               |  |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate              |              |                               |  |
| Total Claims   | 35  | - 35 =                                  | 0                                 | x 25.0            | 00           | 0.00                          |  |
| independent<br>Claims  | 3   | - 3 =                                   | 0                                 | x 105.0           | 00           | 0.00                          |  |
| Multiple Depend  | ent Claims (ch                            | eck if applicabl                        | e)                                |                   |              |                               |  |
| Other fee (please specify): TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: |   |   |                                   |                   |              | 0.00                          |  |
| Large Entity   |   |   |                                   | x Small Er        | ntity        | ·                             |  |
| x No additiona   | l fee is require                          | d for this amer                         | ndment.                           |                   | •            |                               |  |
|  | •   |   |                                   | n the amount of   | <b>.</b>     |                               |  |
|  | copy of this she                          |   |                                   | , and annount of  | <u></u>      | ·                             |  |
| A check in th  | e amount of \$                            |   | to cover                          | the filing fee is | enclosed.    |                               |  |
| Payment by   | credit card. Fo                           | orm PTO-2038                            | is attached.                      |                   |              |                               |  |
|  | is hereby auth<br>l below. A dup          |   |                                   | Deposit Accour    | nt No0       | 4-1073                        |  |
| x Credit ar  | ny overpaymer                             | ıt.                                     |                                   |                   |              |                               |  |
| X Charge a   | ny additional fili                        | ng or applicatio                        | n processing                      | ees required und  | der 37 CFR 1 | .16 and 1.17.                 |  |
| Jon D. Grossma<br>Attorney/Agent                                     | · ·                                       | <br>699                                 |                                   | Dated: _          | June 1       | 6, 2008                       |  |
| DICKSTEIN SH<br>1825 Eye Stree<br>Washington, DO<br>(202) 420-2200   | t, NW<br>20006-5403                       |   |                                   |                   |              |                               |  |